

Zechariah 6:10-15 – The Branch Builds the Temple

- A Crowns (of gold and silver) set on the head of the High Priest (Joshua)
 - B Behold the Man, whose name –The BRANCH
 - C And He shall grow up out of His place
 - D He shall build the temple of the Lord
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 - C He shall bear His glory and shall sit/rule upon throne; and be a priest upon throne.
 - B And the Counsel of Peace between them both
- A Crowns shall be to “God’s people” for a memorial in the temple of the Lord.

This passage directs the attention of the reader to “Behold the Man” whose name is the [BRANCH](#) (click for deeper study on the BRANCH). In contemplating the structure of this passage, we recognize a familiar concept which appears frequently in Scripture—the concept of Eschaton. Eschaton, which is related to “Eschatology” or end time events, i.e. the study of things to happen in the last days. Eschaton is the end of a matter, the final conclusion or the end result, which is stated first, before the attention is directed to the means, which brings about the end of the matter.

This BRANCH “builds the temple of the Lord” and then bears His glory. The layout of verse 13, reveals “Eschaton” again. Notice what is mentioned first—He shall bear His glory and then “shall sit and rule upon his throne” and then it says, “shall be a priest upon his throne”. He shall “sit and rule upon His throne” once Probation closes and He comes as King of kings and Lord of lords. Thus, as we saw above, eschaton looks at the conclusion of the matter first, before stating what precedes it. The Second Coming is the end of the matter; it is the conclusion, “the blessed hope” {Titus 2:13}. But what precedes this event is His priesthood upon His throne (from 34 AD till Close of Probation).

It is during this time that Christ ‘applies’ —the temple of the Lord—what He built (individually, as our Representative, from his Incarnation to His Death) when He walked among us. This He applies during His Priesthood role (in heaven) to His people (corporately). Thus, He “build[s]” the Church—the temple of the Lord—for God once again to dwell in. Christ, being typified by Melchisedec, king of Salem, who was “made like unto the Son of God; [abideth a priest continually](#).” Here Paul in Hebrews 7:1-3, through this typology, refers to Melchisedec as “King of righteousness” (which is a reference in actuality to Jesus Christ, the true King of Righteousness, who will reign with the saints forever at the end of His heavenly priesthood, when click here> [probation closes](#).) Once the “first fruits” of that temple building has been completed (the 144,000), He reveals it to the world during the Latter Rain /Loud Cry, so that all may see and choose to be part of that “finishing of the mystery of God” (Rev 10:7). This will bring the final “completion” of “the temple of the Lord” bringing the world to the Close of Probation, the Seven Last Plagues, and the Grand

Final Event—The Second Coming of Jesus Christ. Then, the First Resurrection, “the Resurrection of the Just” {Luke 14:14}, when the “temple of the Lord” will not only be completed, but “recompensed,” Praise God!