

Exodus 19 – 40: A Kingdom of Priests

- A I bare and brought you to Me (Acts 19:4) *(Reconciliation) -The Cross*
- B A peculiar treasure to Me *(Process of Sanctification) -Holy Place* (19:5)
 - C A kingdom of priests, and an holy nation (19:6) *(Glorification) -MHP*
 - D The words the Lord commanded (19:7, 8)
 - E Sanctify the people / wash their clothes (19:10, 14, 22) *Cleansing to come into Holy & Most Holy (In the presence of the Most High)**
 - F Ten Commandments spoken by God (Ex 20)
 - F¹ Law of Moses (Ceremonial Law) (Ex 21)
 - E¹ Moses wrote all the words of God,
built altar and offered burnt sacrifices (Ex 24:4-7) *Blood Atonement (Courtyard)*
 - D¹ All the people answered, 'All the words which the
Lord hath said will we do.' (Ex 24:3) *People's Response*
- {Sanctuary message elaborates on verses 3-6, chp.19, where God -reconciled, sanctified, and glorified his people.}
- C¹ Let them make Me a sanctuary, that I may dwell
among them. [Ark, described first] (Ex 25:1-9, 10-22) *Glorification) -MHP*
- B¹ Table of shewbread made and set before God alway. *(Process of Sanctification) -Holy Place*
- A¹ Brazen altar and court of the tabernacle (27:1-19) *(Reconciliation) -The Cross*

*The “washing of their clothes” of verse 10 and 14 is a sanctification process. Based on the opening statement of verse 4, that God “brought Israel to Himself” would indicate, that they’ve already been justified. Further, sanctification rightly understood includes justification, especially in the antitype.

The focal point of the passage is the F Statements—Ten Commandments and Law of Moses—which is what the Government of God is based on. In order for there to be a kingdom of priests, as this passage states, God has to have order and stability, thus the necessity for law. He will have a “kingdom of priests” who obey the law fully. But notice also, that law keeping in the Bible is only possible through the blood atonement, as Hebrews 9:22 states. Thus we see on both of the E Statements (surrounding the F Statements), the importance God places on cleansing and the blood atonement before coming into His presence.