

The Lord's Dwelling Place of Light and Protection

Isaiah 4

- A Branch of the Lord/ Beautiful & Glorious -vs.2a *Light emanates*
- B Excellent and Comely (fruit is) -vs.2b
- C He left in Zion / Remaineth in Jerusalem—holy -vs.3a *Remnant of His people*
- D Everyone written among the living -vs.3b *Those written in the book of life are washed and purged*
- D¹ When Lord washed away filth & purged blood -vs.4a
- C¹ of the daughters of Zion /Jerusalem -vs.4a *His Remnant people*
- B¹ by spirit of Judgment and Burning -vs.4b *Process involved to perfect good fruit*
- A¹ Lord creates upon every dwelling place a tabernacle for protection—a defense upon all the glory -vs.5, 6 *Light emanating*

This passage, Isaiah 4, reveals what will be 'beautiful and glorious'—the branch of the Lord and the fruit of the earth 'excellent and comely' for those escaped of Israel, who are left in Zion. The phrase "remaineth in Jerusalem" is code name for the faithful remnant (the 144,000). Their beautiful and glorious garments refer to a character after the character of Christ—perfected. But the question needs to be asked, 'How did the Lord bring about this change?'

The pinnacle point of the passage ('the D Statements') indicate how this transformation happened. Note these two important occurrences:

- 1) They are "written among the living in Jerusalem" which simply means their names are written in "the book of life" and they will be living until they see Jesus at the Second Coming. This 'written among the living' business means they have now being "sealed" in their foreheads and are ready to give the 'loud cry.'
- 2) The fact they are sealed means that the Lord has washed away their filth, the 'daughters of Zion' are cleansed now. They have been 'purged' from their sins—blotted out! How did Christ bring this about? The answer is clear--by the 'spirit of judgment' and the 'spirit of burning.' [These two 'spirits' should be viewed as a unit, comprising one.] They are #7 of the "seven spirits" of Rev 4:5 and Rev 5:6