

The ART of Better Living

CURRICULUM

Bible Statements Important to Understanding “The Asking Response” and “The Permission Response”

No Limitations or Restrictions on Talking to God

First, speak to Divinity with any words that come to mind- calmly, joyfully, angrily, hatefully, bitterly, resentfully, questioningly, condemningly, even cursing Them when that is the present frame of mind. Never hesitate to talk to Them.

Second, Why never hesitate? Your prayer is initiated by Divinity and then Jesus specifically invites you to “come to Me.” They are eliciting a response from you, even are drawing you with “everlasting love.”

Third, Speak to Them because They are using your responses (all of them) to the good of giving you a better picture of Them, of you and of others.

Fourth, I am sure you would like Divinity to do the most for you They would like to do at any moment. Well, since response to a giver by a recipient always affect the givers giving, then, of course, you would like to know the most ideal response Divinity have designed for you to use toward Them. A search for that ideal response to Divinity is the purpose of this paper.

Identification of Two Ways to Respond to Divinity

1. Jesus said,

“If you ask anything in My name, I will do it.” (John 14:14).

This is “The Asking Response”

2. Jesus also said,

“Let not your heart be troubled ...” (John 14:1).

The word “Let” gives us an example of “The Permission Response”

Biblical Comparison of the Two Responses

A. “The Asking Response” (TAR) – A Qualified Response

1. Pastor James encouraged his parishioners to use the asking prayer:

“If any of you lack wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.” (James1:5)

This pastor seems to have spent time with his parishioners and during that time must have seen in them earnestness toward God. Therefore he could, as he did, acknowledge understanding from their comments that, 1. They were praying the asking prayer and, 2, He acknowledges that he understands there were times when his parishioners did not receive from God though they had asked:

“ You ask and do not receive, ...” (James 4:3)

3. However, he also states a partial reason they did not receive:

“... because you ask amiss, ...” (James 4:3)

4. Can you imagine the surprise of his parishioners when they read the pastor’s letter! In his letter James states that TAR must be done in a certain way or you won’t get the full, results in spite of Jesus’ promise that when you ask, you shall receive. However, James then continues by adding the final reason why at times TAR seems not to work:

“**But let him ask in faith, with no doubting**, for he who doubts is like a wave of the sea driven and tossed by the wind.” (James 1:5,6)

Pastor James makes it clear that when you use TAR you may not get the full results God wants to give should your faith have been reduced by doubt. He is straight forward that TAR is **A Qualified Response to God**.

Though this pastor seems to have been a listening, caring pastor, can’t you sense the confused thinking of his parishioners after reading his letter?

“Oh, me!” I can see James’s parishioners react. “I’m blown away with puzzlement at pastor’s statement that I have a lack of faith!”

“I believe Jesus is my Messiah. I believe He died for me! I trust His promise He will return and take me where He is.”

What does Pastor mean I have a lack of faith when I pray? Jesus said to ask and we will receive. I did and it seems many of my prayers have not been answered!”

I personally resonate with that imagined quandary as have everyone I have asked the following question, “Look back over your past use of TAR. Do you see any occasion when it seems your prayer was not answered or possibly heard? The response has been, “Yes, there are times when it seems my prayers have not been answered.” 100% of individuals have given the same answer.

What James said about a lack of faith must be correct since his observation still applies and puzzlement today is also the same. However, Divinity have in recent times shown that TAR is not the only way They designed for us to respond to Them, even that They have a better way!

“The Permission Response” (TPR)

1. The Results Are NOT Qualified- No Bible qualifying statement has been found that states there can be limitation in results when TPR is used.

My personal, 47 years experience to date (2009) with TPR, including sharing it one on one, is that using TPR has always resulted in Jesus’ peace instantly eliminating and replacing tension. I look back and see no occasion when TPR didn’t work! Also, individuals with whom I have shared TPR have themselves experienced sharply contrasting results to those Pastor James and his parishioners reported regarding TAR.

Yet, there is a difficulty with TPR.

2. All Permission Response Words Are Coded

“Really? Coded? What words are those words?”

There are too many to list, however, there are categories of these coded words such as: **all Divine commands, demands requests, instructions, statutes and requests.**

Code Key

The following verse is the key to deciphering this code:

“... for without Me you can do nothing.” (John 15:5)

A complimentary, completing verse is:

“... With men this is impossible, but with God all things are possible.”
(Matthew 19:26)

Divine Logic for Application of the TPR Code Key for Identification and Interpretation of TPR Words (The following section is written using God’s voice)

“... for without Me you can do nothing.” (John 15:5)

“And my God shall supply all your need ...” (Philippians 4:19)

Because you humans can do nothing toward your salvation, We (Divinity-Father, Jesus, Holy Spirit) will continue to fulfill Our everlasting promise and supply all you need and have done for you.

We are never blind to any need. Therefore, because We are neither unjust, unkind and never ask the impossible, then all words that would otherwise be interrupted as, “You get it done.” “You pick yourself up by your boot straps.” “You see that you do it,” should be read as,

“Please, give Us permission to do this for you.”

We work within the law of individuality with great respect for the sovereignty of your will. We do this because, first, that is just how We are. Secondly, We do this because to do otherwise, Satan would finally have validation for his

false, unjust claims against Us- that We are unfair. With your permission for Our detailed giving there is clarity to his false accusations.

We have respected man's "Adam Virus" related use of TAR to have a need met first begun only the moment Eve then Adam wrenched themselves out of companionship with Us.

Until that moment the pair used "asking," which we created a key part of their will, only to inquire for a better understanding of Us as they explored and examined Our creation: "Father, what do the parts of this Passion flower mean?" "Jesus, what do You feel when You speak and something is created?" Holy Spirit, do You communicate with animals?" "Angel, do inhabitants of other planets have a similar Garden of Eden that Divinity have also given them?"

Yes, many, many questions were asked, however, only to learn more about the quality of what Our love was and thereby the joy of returning love and the wisdom of participation in companionship with Us.

It is true just as I (Jesus) said, "Ask and you shall receive ..." However, We know that the faith in Us that that prayer requires is not understood by most humans most of the time until near the conclusion of their will training process not long before their death. It is at this end time that many only then have a serene, confident trust in Us.

We know TAR is very familiar to you. So, We meet you where you are in using it.

However, for this end of time period, We now are revealing, that is, bringing back to view, the long unrecognized Code by which use you can discover Our TPR words. With your growing experiments using TPR We can accelerate spiritual development for you, Our end time saints- princes and prince, as We work to give you the qualities of the 144,000 mentioned in "The Book of Revelation."

Origin of "The Permission Response"

Having planned to give moral wills to Adam and Eve, which wills could permit or prevent Divinity from giving, Divinity also created an environment containing everything the pair and their descendants could ever need.

Such wills are curious and inquisitive by Divine creation and were timelessly engaged in exploring the world around them with the intent to better understand and appreciate Divinity. Therefore, asking was very likely one of the most common responses to God from the Edenic pair.

At the same time they would have no occasion to experience a need since everything was provided. Therefore, to use TAR to get a need met would have been a paradigm shift that

until a need surfaced would have been almost impossible to be even imagined by either of the couple.

The origin of TPR then, occurred in Divinity's mind when planning our creation. They intended it as THE IDEAL response to Them, ideal for eternity under any circumstance.

The Coding of TPR Words

Why, then, are TPR words and phrases coded? Why did Divinity not state such a significant response in a similarly unequivocal form as Jesus spoke of TAR?

With no needs to be additionally supplied in the Garden of Eden dependent on asking for them by Adam and Eve, **the natural way for the couple to respond to God was by permitting Them to supply.** So at that time, permitting may more likely have been a behavior rather than a word, or, coded words as we see them.

On the other hand, Divinity may have thoroughly explained the ability of their will to permit or prevent. However, because **DIVINITY'S WAY TO TEACH IS EXPERIENCE BASED,** They would have been talking the reality of experience and the pair **would have heard it and understood it experientially.**

How can we determine Divinity's way to teach is EXPERIENCE BASED?

1. Once the idea has been introduced to the mind that experience learning is the Divine method of teaching/learning, this method can be seen as God' style of interaction with humanity in even a surface review of Biblical history.
3. Divine statements stating EXPERIENCE TEACHING, LEARNING:
The scripture words- "know," "knew," "believe," have the same experience oriented meaning as is more easily seen in the word, "taste."
 - a. Psalm 34:8- "Oh, taste and see that the LORD is good."
 - b. John 17:3- "And this is eternal life, that they may **know** You, the only true God, and Jesus Christ whom You have sent."
:23; Jeremiah 9:23; Genesis 4:1 (**Interactive, participatory, experiential learning**)
 - c. Acts 16:31- Look at the context, "Believe on the Lord Jesus Christ and you will be saved."

Traditional, Sinful Man Initiated Method of Teaching/Learning

Learning by memorization is the practice we have all extensively experienced, even almost exclusively. This intellectual teaching/learning expects the student to accept and practice. Instead, Divinity;s method planned before creation and practiced by Jesus as His audiences could relate to it, was experienced based.

The weakness in intellectual learning is demonstrated in the secular response of the citizens of the United States, the most advanced nation on earth. The majority are followers, unduly and extensively dependent, responders to, thinkers in similar boxes. Only a small percent of our population are developers of new ideas, creative producers, duly independent and initiators of new actions. What percentage of our population qualify in this last list of ideal characteristics to be entered into Bill Gates category?

The weakness in intellectual learning is further demonstrated in the spiritual responses of the citizens of our country. Traditional churches are emptying, youth are in scarce supply, cajoling and complaint of Laodicea are splashed on audiences from pulpit, literature and TV. What percentage of church population show qualifications to sit along side the thinking-out-side-the-box likes of Billy Graham, H.M.S. Richards, Mother Teresa and George Mueller (going back a few years)?

Along with asking individuals whether TAR has always worked and hearing resounding, "No's!" can also be asked the same question about Bible reading. The response I get is practical the same as for use of TAR.

Due to our intellectual learning experience, we haven't recognized that those activities, that are so right, however, are not Divinity's primary How-To as we have taught them.

TPR, from all angles, appears to be Divinity's best How-To for which They have designed ways of easily presenting that are experiential for the learner as well as for the presenter. In turn, immediately praying and Bible reading become more practical experiences! The problems spiritual leaders face over and over with the same individuals and entire congregations, more rapidly than ever seen before, begin to disappear from TPR instructed individual's life.

Initiating Change to Experience Teaching/Learning

TPR can be included in some form in every sermon, study, lecture, teaching experience, regardless the topic. This will turn the entire presentation into a practical learning experience. There is much more that can be learned to do, however, this is a good place to start.

TPR is certainly Biblical as is TAR. It has been there all along and is indicated more frequently than TAR. Human lack of recognition cannot lessen its correctness or its significance.

In the 18 chapter of Ezekiel, Divinity show that man's actions either prevent or permit God freedom to continue to give to the full extent They plan.

Jesus certainly stated TAR prominently and emphatically. That prayer response is all we have been taught and known until now. However, TPR is to be found taught in the same chapter as Jesus taught the TAR. Yet, it is "far enough out of the box" of traditional thinking to even seem wrong at first and then of secondary importance to TAR when individuals learn about it intellectually by only being told or reading about it.

However, those who are introduced to it experientially know it works from firsthand, practical introduction. That doesn't guarantee they will give it much use for a while. Yet they will know for certain that giving God permission worked the first time they used it and each time thereafter.

Let's look at some of the vast Biblical uses of TPR. Remember though, you will never, even can never understand it until you experiment with it and experience the tangible, consistent results.

Words Interrupted through John 15:5 that Mean "Give God permission"

All commands, commandments, statutes, ordinances, directions, suggestions, recommendations and instructions are Divine invitations to give Them permission to enable you to do the command or instruction. We will apply TPR Code to some of the many TPR verses in the Bible.

Philippians 4:4-7- "Rejoice in the Lord always."

Give Us permission to create in you the thinking ability to always rejoice regardless the circumstance.

"Father, I permit You to give me a rejoicing attitude regardless the negativeness of the circumstance each time one occurs."

"Let your gentleness be known to all men."

Allow Us to give you Our gentleness which We will make known to all men.

"Father, I allow You to give me Your gentleness and make it seen and felt by those around me."

"Be anxious for nothing."

Permit Us to build in you a response of never being anxious for anything.

"Jesus, I give you permission to change my anxious way to think about undesirable situations to the way You related to Father when You were on earth."

I accept Your promise such permission given to You, allows You to give me:

"And the peace of God, which surpasses all understanding, will guard your hearts and minds through Jesus Christ."

James 4:7-10- "Therefore, submit to God ..."

"Resist the devil ..."

Consent to Our invitation to give you acceptable submission to Us and be your resistance to the devil.

"Jesus, I give You permission to give me Your submissiveness to God. And, since You are the victor over Satan, to be my resistance to Him. Thank You."

"Draw near to God ..."

Allow us to draw you near to Us.

"Thank You Holy Spirit for drawing me near to God!"

"Cleanse your hands."

Let Us clean you hands as clean as We want them to be.

"Father, I permit You to clean my hands. Thanks."

"Lament and mourn ..."

Consent to this invitation whereby you allow Us to give you Our understanding of lamenting and mourning.

I "Father, I give You permission to give me the lamenting and

mourning You see is appropriate for the circumstance.”

“Let your laughter be turned to mourning and your joy to gloom.”

May We turn your inappropriate laughter to appropriate mourning over your comfortableness in you inappropriate laughter and your fake joy to appropriate gloom over your fake joy?

“Divinity, do this for me as you determinedly work to save me.”

“Humble yourselves in the sight of the Lord ...”

Do respond with permission that gives Us freedom to create in you the humbleness We want you to have in or out of sight of Our presence.

“Holy Spirit, thank You for creating in me Jesus’ humbleness.”

Remember

Exodus 20:2-17- (Apply a similar TPR prayer to each commandment.)

“Remember the Sabbath day to keep it holy.”

Allow Us to cause you to remember the Sabbath and teach you how We want you to keep it holy.

“Father, thank You for giving me Your way to think and behave on Sabbath so that I keep Your way.”

Receive

John 1:11,12- “... His own did not receive Him.”

Do permit Us to teach you, Our own, how to receive Jesus.

“I give You permission to be sure I know I am His own as well as being sure that I understand and do receive Him.”

Born Again

John 3:3 (5,6)- “Unless one is born again ...”

Do allow Us to teach you what it means to be “born again.”

“Father, since I can’t, then do make sure I am born again.”

Love, Gave, Believes

John 3:16- “... God so loved the world that He gave ...in that whosoever believes ...”

Permit us ability to make real Our love already given to you in a way you can believe in Us.

“Holy Spirit, I permit You opportunity to give me the correct believing in God’s love that You want me to have.”

Be

Isaiah 33:2- “Be their arm every morning ...”

Allow Our arm to support, lift, carry, turn, twist and build everything We want to do for you.

“Jesus, I choose that You are (be) my arm.”

Commit

Psalms 37:5- “Commit your way to the Lord.

Permit Us to teach you how to commit your way to the Lord.

“Trust in Him and He shall bring it to pass.”

May We give you Our trust in Ourselves so We can accomplish
Our plan for you?

“Lord, give me Your commitment to Your way
with Your trust it will take place.”

Be Saved

Acts 2:40-

“...be saved from this perverse generation.”

Allow Us to save you.

“You have my consent to do to and for me whatever I, a member of
this perverse generation, need to survive through it into eternal
companionship with You.”

Psalm 26

(I have so far found 21 TPR words meaning either, permission granted
or withheld.)

Psalm 119

(I have so far found 66 TPR words. I find more every time I look.)

Sentences Commonly Thought when Read as Questions that Are Coded TPR Or, Stated another Way- Phrases and Sentences the Authors Stated in TPR Style (Samples)

Matthew 6:8-13- “Our Father, in heaven, hallowed be Your name.

:10- “Your kingdom come. Your will be done on earth as it is in heaven.

:11- “Give us this day our daily bread.

:12- “And forgive us our debts, as we forgive our debtors.

:13- “And do not lead us not into temptation, but deliver us from the evil one. For
Yours is the kingdom and the power and the glory forever, Amen.”

Psalm 31: Entire chapter-

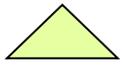
:3- “... Lead me and guide me.”

:4- “Pull me out of the net ...”

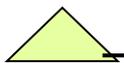
:15- “Deliver me from the hand ... “

:16- “Make Your face shine on me ...”

TPR Marking Symbols I Use



- A word or phrase where Divinity are inviting, **“Please, give Us
permission to do this for you-”** All commands, commandments, statutes,
ordinances, directions, suggestions, recommendations and instructions, to which I
respond, “I give You permission to do this for me or to me.”



- Phrases and sentences the author state using TPR interpretation.

Personal Application

I suggest that you go back to James 4:7 and translate each coded TPR word. Read the
command in its translated form with permission to Holy Spirit that He remind you to repeat
this permission when He sees you need it. Take some moments and meditate on this new
interpretation, allow Holy Spirit opportunity to alert you to anynew insights He wants to give

you at this time. "Lord, where do I "submit?" Where do I not "submit" and You want me to? Then with fresh insights, give Him permission to take out the un-submissiveness and replace it with Jesus' submissive quality action.

Do the same with the other verses listed in this paper. Then read the Bible by Holy Spirit's leading using the code key and watch the Bible open in a new light and you will be blessed.

Present Blessings Writing This

I have applied TPR to each of these verses as I typed them. That means, based on Jesus promise, "I will never leave you nor forsake you (supply all you need.),", I now have assurance of even more of Divinity's likeness in me. This includes a greater desire to repeat the same Permission response leading toward the time They will have completed creating me in me Their likeness and I fully think like Jesus and fully participate in companionship with Them. That will be the time when Matthew 6:33 and John 15:4,5 have been entirely accomplished and They qualify me to be a member of the 144,000.

By whatever response Holy Spirit guides you to use, I expect the same results for you, dear reader!