

## Exodus 19 – 40: A Kingdom of Priests

- A I bare you on Eagle's wings and brought you to myself (Acts 19:4) *(Reconciliation) -The Cross*
- B If you hear my voice, and keep My Covenant, ye shall be *(Process of Sanctification) -Holy Place*  
a peculiar treasure unto Me. (19:5)
- C And ye shall be unto Me a kingdom of priests, and an holy nation (19:6) *(Glorification) -MHP*
- D Moses laid before the elders all these words the Lord commanded. (19:7, 8)  
All the people answered together, 'All the Lord hath spoken we will do.' *People's Response*
- E The Lord spoke to Moses and said, "Go unto the people sanctify them today,  
tomorrow and let them wash their clothes . (19:10, 14, 22) *Cleansing to come into Holy & Most Holy  
Presence of the Most High\**
- F Ten Commandments spoken by God (Ex 20)
- F Law of Moses (Ceremonial Law) (Ex 21)
- E {Provision for approaching God} And Moses wrote all the words of the Lord and (Ex 24:4-7)  
builded an altar and sent young men to offer burnt and peace offerings *Blood Atonement (Courtyard)*
- D Moses came and told the people all the word of the Lord and all the people answered (Ex 24:3)  
with one voice, and said, 'All the words which the Lord hath said will we do.' *People's Response*
- {Sanctuary message elaborates on verses 3-6, chp.19, where God -reconciled, sanctified, and glorified his people.}
- C Let them make Me a sanctuary, that I may dwell among them. [Ark, described first] (Ex 25:1-9, 10-22)  
*Glorification) -MHP*
- B Thou shalt also make a table of shittim (cittim) wood and set upon the table shewbread  
before Me alway. {Golden Lampstand (25:31-40)} *(Process of Sanctification) -Holy Place*
- A Brazen altar and court of the tabernacle (27:1-19) *(Reconciliation) -The Cross*

\*The "washing of their clothes" of verse 10 and 14 is a sanctification process. Based on the opening statement of verse 4, that God "brought Israel to Himself" would indicate, that they've already been justified. Further, sanctification rightly understood includes justification, especially in the antitype.