

Three Aspects of Judgment

Case Study 2 – Chart Genesis 3:8-24

Jehovah’s Judicial Procedure



The Sound of the Lord heard
The Lord condescends to where our first parents were hiding. – Gen.3:8

The Creator called Adam

- *Where art Thou? (John 6:44; 3:17)*
- *Who told thee you were naked?*
- *Hast thou eaten of the tree...?*



Genesis 3:15

The “place” of the Lord’s tribunal was established by His presence.

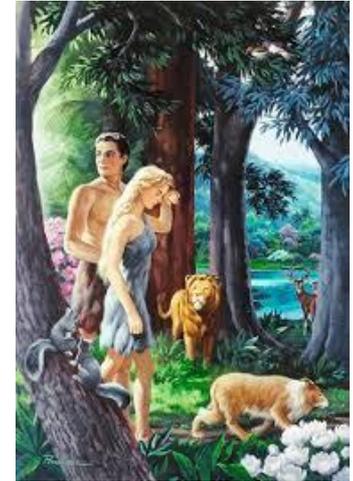
The example in this passage will help us to formulate a thesis which we shall evaluate and modify in our study of other instances of God’s judgments.



The Curse

Consequence of Disobedience

Eve-God greatly multiplied her sorry in conception and “husband shall rule of thee”. Adam-the ground was cursed “for thy sake, in sorrow shalt thou eat of it”, till thou return to the ground.



God’s Call to Repentance

-A Process of Investigation-

Christ is inquiring to: 1-Arrest attention
 2-Focus it on important issues and
 3-drive the guilty person to look for solutions by reflecting on prior knowledge.

The way in which the Lord probes the matter suggests man has the answers, and is designed to get him to think carefully through the case.

-Verdict /Sentence-

After their Judge conducted His inquisitorial (Ps.9:11) judgment in the cases of Adam, Eve and the serpent, He immediately passed sentence, in reverse order, on the serpent, Eve and Adam. But the “intimation of **redemption**” (PP 65.4) in the sentence was a promise with hope to our first parents.

- Execution of Sentence-

But despite the curse, God instituted the “sacrificial offerings” to be “a perpetual reminder” to man “of his sin, and a confession of faith in the promised Redeemer.” The law of God would be exalted with His people & eventually vindicate His character before the universe. (PP 68.1; John 3:16)