

And your tension (**was, was not**) instantly replaced with peace. Don't your first **TPR** experiments support the idea that Divinity have an interest in how you feel? That They have an interest great enough to invited you to allow Them to eliminate your tension. The reason tension leaves? Jesus made a way:

"Come to Me, all you who labor and are heavy laden, and I will give you rest" (Matthew 11:28).

Additional
+ Texts -
For/Against

Do you notice the psychology Jesus uses? He is saying, "Come." "Check it out!" "Try it!" Experiment with it!" "If you like the results you can repeat as often as you like. If you don't, you never have to do it again! However, I believe the results will be so rewarding you will want to experiment with **TPR** again and again until you have allowed Us to teach you to use it to eliminate all tension.

Let's look further at the appropriateness of **PERMITTING** in contrast to **ASKING**. Tell me, when was Jesus' invitation given in relationship to the moment you first became aware of Jesus' invitation to "Come"?

An invitation, of course, always originates in the head of the giver before the receiver knows anything about it. So it is with this particular one. Jesus stated it over 2000 years ago. Therefore, upon becoming aware of it, and there after, if you want to be polite, you do not need to ask if you may be allowed to experience the offer. **YOU ACCEPT AND PERMIT** it to be carried out (if the invitation is desirable). Another valid question is: Do the many years back that Jesus gave this invitation alter the promise for us now in any way?

Some individuals who have not previously known about this invitation will not yet know the answer. So I will say that I have personal evidence from experience that the answer is "No!"

Time **HAS NOT LESSENE**D the validity, availability or effectiveness of the offer. It only awaits yours and my permission to activate it. Then, in response to Jesus' invitation given long before we knew about it, permission is the most ideal response because it allows Jesus to eliminate our tension: **"Father, I give Your Spirit permission to give me Jesus' peace. Thank you for eliminating my tension."**

Your use of **TPR** brings a glow of warmth to Divinity by giving Them freedom to do what They want to do. You just can't do any better than to respond so both Divinity and you are blessed.

The ART of Better Living

CURRICULUM

THE COURSE

ROYAL VIEW

Permission Response
Experiments
Stage 2

Reason The Permission Response Brings Elimination of Tension

The individual who
**Permission
TPR Mentor,**
remove your tension

shared with you **"The
Response"** (TPR), your
probably said it would
just as it did his or hers.

You will have that
you have had enough
experimenting with **TPR.**
have will help give you the

**Experience
Description
Guide 2**

confidence when
personal experience
The success you will
confidence we have.

Also, we have found that when we think **TPR** seems not to work, that is an indication there is additional information to be learned. As good as your mentor's promise is (or mine) you deserve something better. That "something better" is Jesus' invitation.

Jesus' Invitation

"Come to Me, all you who labor and are heavy laden, and I will give you rest" (Matthew 11:28). (All Bible references are the New King James Bible. And, all emphasis is the author's.)

“Come to Me”

Picture a friend approaching you with a pleasant, eager, trusting look on his or her face.

Your friend invites, “I am having a social at my home. Won’t you come? And you reply, “May I come to the social you are having at your home?”

Describe the kind of look that comes across their face as you ask for that which they just gave you:

What do you hear them ask you:

“What’s the matter? Don’t you trust me?” would surely be their astonished and feeling-hurt question. Either accepting the invitation, not accepting it or saying that you will let them know, are the only acceptable responses, wouldn’t you agree?

It is evident from human social rules that asking for a gift already given is a slap in the face of the giver. Is it different with Jesus?

“Come” in this verse carries another idea that can be seen after reading the following information:

“... without Me (Jesus) **YOU CAN DO NOTHING.**”
(John 15:5)

This verse states clearly that, regarding anything Jesus wants of us, we, of ourselves, cannot get ourselves to meet His desires, not even “come.”

Since we are not accustomed to think we are without capability, it is helpful to spell out what that means in regards to Jesus’ invitation.”

“You can do nothing,” says we need Jesus 1) to give us the ability to hear (perceive) His communication, 2) to recognize it, 3) to understand that it is He giving the invitation, 4) that it is He who provides us His way of thinking about and understanding the invitation, 5) that it is He who entices us to accept and give Him permission to supply and apply His offer, 6) that it is He who energizes our response and reception of the gift following our permission.

Additional
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Because Divinity will not use force, They must wait for our permission to implement what They would delight to do for us. That means the six statements just listed are some of the reasons the idea of giving Divinity permission works. What They offer, They make sure succeeds, “Since We have already given to you, just give Us permission so it is clear We use no force.”

“All you who labor and are heavy laden”

Can you think of any three more appropriate words with which to describe the effects of tension? It is easy to see what Jesus has in mind, and, further, that He understands it.

“I will give you rest”

Since “rest” is the opposite of tension then the word “rest” further strengthens the idea that “labor” and “heavy laden” refer to tension. It is quite clear that Jesus, along with Father and Holy Spirit, are the active agents in the replacement of tension with rest. Further, when Jesus speaks or acts, what He wants done happens instantly when He is permitted to do so.

Using those Biblical insights, thoughtfully read the following paraphrase of that invitation:

“... I, Jesus, know that you experience tension and therefore invite you to permit Me to instantly replace it with rest when it occurs.” (John 15:5 Rilea Paraphrase)

Does your experience, so far, show that paraphrase to be correct?

Does Jesus do it all?

- ❖ Did you know there was an instant solution to tension before hearing of **The Permission Response**?
- ❖ Did you come up with the idea yourself of how to illuminate tension?
- ❖ Did you bring yourself across the path of **TPR** mentor to learn How-To get rid of tension?
- ❖ Did you cause tension to be replaced with rest?

I (**did, did not**) do any of the above. _____ did them.
(No individual I know has been able to show that they could do any of those activities.)

- ❖ Do “laden” and “heavy laden” quite accurately describe your tension?
They (**do, do not**).
- ❖ You did give Jesus permission to eliminate your tension. Y N

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