

# John 9 – Sin / Healing / Faith / Judgment Testimony of Blind Man

**A** – Who did sin, this man or parents

**B** – that he was born blind? vs.2

Christ confronted the disciple's mindset with the healing of the blind man

**C** – Works of God /work while its day, night cometh no man can work (Judgment) vs.4

**D** – Go wash (Action of Faith) vs.7

As Light of the world, Christ is authorized to bring forth judgment vs.5

**E** – Will you be His disciple (i.e. will you be taught of Him?) vs.27

**F** – Pharisees know Him not vs.29

**G** – Ye have not known Him, but He opened mine eyes vs.30

**H** – God heareth not sinners

**I** – but a worshipper of God

**I** – that doeth His will

**H** – him God heareth vs.31

That is, God desires to see His willing heart response in sinners—those who worship Him doing His will.

**G** – Never been heard that any man opened the eyes of the blind.

**F** – Christ knew God, thus man was healed vs.33

**E** – Pharisees will not be His disciple (i.e. not taught of the blind man) vs.34

**D** – Do you believe the Son of God? vs.35

**C** – For Judgment I came into the world (works of God) vs.39

(they which see not might see; they that see might be made blind)

**B** – If ye were blind

**A** – Ye should have no sin vs.41

Through this narrative, Christ presented the real issue for our consideration—we must realize our need

Healed man's testimony

Blind man acted by faith on Christ's word.

Then later, Jesus asked him to confirm his faith and testimony.

Christ connects work with the Judgment and both are tied to His Father. We see in the blind man's healing, One who "pleads with equity for the poor [blind] of the earth." (Isaiah 49:4, 11:4)  
  
This is why the Bible says, "I the Lord love judgment" (Isaiah 61:8), which supports His claim here in vs.39 as to why He came into the world.